

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Division of Child and Family Services

Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

STATE ADVISORY GROUP PLANNING COMMITTEE MEETING

AGENDA

DATE: Thursday, December 17, 2020

TIME: 11:00 AM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

ZOOM MEETING

MEETING ID: 826 6573 2175

PASS CODE: 819389

Video Access: https://us02web.zoom.us/j/82665732175?pwd=QUIvMEl4MXFldG45SWR0dU03Y1RYdz09

Phone Access to Zoom: (415) 762-9988

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- "For Information" items are informal in nature and may include discussion and ideas
- "For Possible Action" items may be voted on or approved by members of the commission.

AGENDA

- 1. Call to Order Pauline Salla-Smith
- 2. Welcome and Introductions (Roll Call) Leslie Bittleston
- **3. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
- 4. For Possible Action: Review and Approve October 22, 2020 Minutes Pauline Salla-Smith
- **5. For Information:** Nevada Center for Juvenile Justice Innovation Update Leslie Bittleston
- **6.** For Information: Update on COVID Testing Numbers Leslie Bittleston (Standing Item)
- 7. For Information: Update on Formula Grant & Compliance Leslie Bittleston

- FY 17 Award Closed Out, FY 18 Award Frozen (Partial Approval of Funds), FY 19 Award Frozen, FY 20 Award Frozen
- Compliance Update
 - i. Annual Survey
 - ii. On Site Visits
 - iii. OJJDP Guidance
- **8.** For Information: Formula Grant Three Year Plan (Moved to full JJOC)
- 9. For Discussion and Possible Action: Legislative Bill Draft Review (BDR) Leslie Bittleston
 - Based on Governor's Report Explanation of areas
 - BDR Overview
 - Motion of items recommended for support
- **10.** For Discussion: Use of School Resource Officers (SRO's) Joey Orduna Hastings
- 11. For Discussion: New Data Requirements Pauline Salla-Smith & DCFS Staff
- 12. For Information and Discussion: Presentation of Data DCFS Staff
 - SB 107/Room Confinement Statewide Kayla Landes
 - Federal Fiscal Year 2020 Status Offender Data Leslie Bittleston
- 13. For Possible Action: New Business- Pauline Salla-Smith
- **14.** For Possible Action: Discuss and Decide Upon Next Steps Pauline Salla-Smith
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
- **15. Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

16. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services http://dcfs.nv.gov/Programs/JJ_OC/2020_Agendas_and_Minutes/

State of Nevada-Nevada Public Notices
Website- https://notice.nv.gov/

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